

SFUND RECORDS CTR
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ROBERT W. HORVATH

Section Head
Monitoring and Research

COUNTY SANITATION DISTRICTS of Los Angeles County
(213) 699-7411 / From L.A. 685-5217

1955 Workman Mill Road
P.O. Box 4998
Whittier, CA 90607

CITY OF LOS ANGELES
California

PERMIT **W 8427**

May 15, 19**53**

INDUSTRIAL WASTE PERMIT

Class III

Revocable permission is hereby granted to

Montrose Chemical Corp., of Calif., P.O. Box 147, Torrance, Calif.

(Name of Firm or Individual)

(Address)

to discharge the following indicated class or classes of industrial waste liquids from:

Chemical Manufacturing Plant

Using as a minimum the methods and facilities as shown on their corrected Plans Nos. 966-1-2-3-4, Dated 5-9-53, on file with and approved by this Bureau,

from the premises located at **20201 South Normandie Avenue**
into the **Co. San. Districts' 57-inch concrete pipe sewer in the right of way** westerly of Normandie Avenue
subject to the conditions marked (x) on the reverse side of this sheet and to the further condition that the permittee agrees to take such additional steps in the future as may then be required by the Waste Disposal Engineer or his authorized representative to prevent any damage, danger, or nuisance from the introduction of these waste liquids into the receiving system.

**AND SUBJECT TO ANY FURTHER RESTRICTIONS AND/OR REQUIREMENTS
OF THE LOS ANGELES COUNTY SANITATION DISTRICTS**

RECOMMENDED:

APPROVED:

JOHN H. ASHLEY

Industrial Waste Engineer

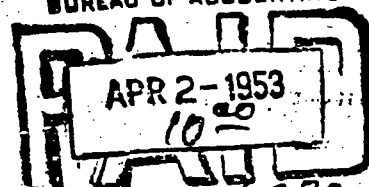
W. A. SCHNEIDER
Waste Disposal Engineer
ALVIN A. APPEL

By

Sewer Maintenance Superintendent

This permit becomes effective upon receipt of the fee of \$10.00 and validation by Cashier in space provided below:

DEPARTMENT OF PUBLIC WORKS
CITY OF LOS ANGELES
BUREAU OF ACCOUNTING



Additional permits must be obtained from the Department of Building and
from the performance of the work on the property.

PERMIT CONDITIONS

which must be fulfilled by permittee

☐ GARBAGE GRINDERS

- () Install only such garbage disposal units as have been approved by the Board of Public Works for fineness of grinding; and use the garbage disposal unit solely for the disposal of "garbage", which is defined in the Municipal Code as "...all animal and vegetable refuse from kitchens and household waste that shall have been prepared for or shall have resulted from the preparation of food or drink to be consumed on the premises."

☒ PROCESS WASTE

- (X) Discharge such waste liquids in the manner required by the Plumbing Division of the Department of Building and Safety.
- (X) Pass all such waste liquids through ~~x two~~ **25,000 gallon circular** 1-compartment ~~neutralizing tank~~ (neutralizing tank) **8** having internal dimensions not less than ~~xxxxxx~~ **17** feet wide, and **16** feet deep ~~xxxxxxxxxxxxxxxxxxxx~~ and keep ~~them~~ clean.
- (X) Neutralize such waste liquids to a pH value of between 5.5 (for acidity) and 9.0 (for alkalinity) before discharge.
- (X) Clarify such waste liquids to not exceed 600 parts per million of grease or oil and 1000 parts per million of suspended solids before discharge.
- (X) Permit no storm water to enter the sewer, **except as specifically authorized by the Los Angeles County Sanitation Districts.**
- (X) Discharge no waste liquids into the sewer at a temperature in excess of **100** degrees Fahrenheit.
- (X) Discharge no paints, gums, lacquers, solvents, hydrocarbons, or other flammable substances, but dispose of them legally otherwise;
- (X) Discharge no cyanides, phenols, or other toxic substances in excess of **0** parts per million.
- (X) Discharge no rags, bones, feathers, glass, metal, wood, or other large solid particles.
- (X) Pass the waste liquids through a Standard Weir Manhole **No. 2** (Standard Plan No. **B 3462**.) to be constructed in the discharge line from the clarifier at the applicant's expense and accessibly located on applicant's property or in the public street.
- (X) **The neutralization system must be maintained and kept in proper working order at all times so that the discharge to the sanitary sewer will be within the above described legal limits.**

NOTE:

Items checked above are restricted which are particularly applicable to this permit. The lack of a mark in front of any of the unchecked conditions does not in any way authorize permittee to violate the terms of any unchecked condition, or the general provisions of the Municipal Code governing industrial wastes.

Should you require any additional information regarding this permit, please call the Sewer Maintenance Division, Room 750 City Hall, Michigan 5211, Station 2755.

SCHEDULE OF FEES

MAKE CHECK PAYABLE TO:

DEPARTMENT OF PUBLIC WORKS
CITY OF LOS ANGELES

MAIL TO:

INDUSTRIAL WASTE CONTROL SECTION
SEWER MAINTENANCE DIVISION
2335 DORRIS PLACE
LOS ANGELES, CALIFORNIA 90031

I. Section 64.30 — INDUSTRIAL WASTE DISPOSAL — Sewers and/or Storm Drains

1. Application Fee: \$20.00 — Note: Submit this fee with application.

2.* Annual Fee:

Class 1 —	\$12.00
Class 2 —	24.00
Class 3 —	36.00
Class 4 —	50.00
Class 5 —	60.00

*This fee will be billed to the permittee
later and in accordance with the
dates shown below.

Date of Issuance of Permit

Jan. 1 to March 31, incl.
Apr. 1 to June 30, incl.
July 1 to Sept. 30, incl.
Oct. 1 to Dec. 31, incl.

Due Date of Annual Fee

April 1
July 1
Oct. 1
Jan. 1

II. Section 64.31 — INDUSTRIAL WASTE DISPOSAL INTO WATERCOURSES

1. Application and Fee: The appropriate fee determined from the schedule below must be submitted with this application. The permittee will be billed annually thereafter in accordance with dates set forth above in regard to Section 64.30.

5,000 gals., per day, or less.....	Class 6.....	\$ 10.00
5,001 - 50,000 gals., per day.....	Class 7.....	25.00
50,001 - 500,000 gals., per day.....	Class 4.....	50.00
500,001 gals., per day or greater.....	Class 8.....	100.00

FURTHER INFORMATION is available at the following District Offices:

Administration: 2335 Dorris Place; PHONE 624-5211, Ext. 1253

North Central Area: 2335 Dorris Place; PHONE 221-3095

Hollywood Area: 6014 Waring Avenue; PHONE 463-4667

Southern Area: 2002 W. Slauson Avenue; PHONE 291-1321

Harbor Area: Rm. 603, San Pedro City Hall; PHONE 831-9211, Ext. 358

San Fernando Valley Area: 14410 Erwin St., Rm. 7; PHONE 782-6125, Ext. 494

West Los Angeles Area: 7166 W. Manchester Ave., Rm. 2; PHONE 670-5016

NOTE: Except for the Administration Office, all District offices are open from 7:30 a.m. to Noon only.

CORRECTIONS

SAN FERNANDO VALLEY AREA

